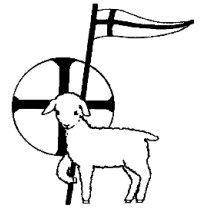


St John the Baptist Church, Tisbury

reflecting Jesus Christ



Sunday 19th July 2026

The Seventh Sunday after Trinity

Today's Service

6.00pm Choral Evensong

Led by Canon Judy Anderson, with Fr Tomas Krejci (Sacred Heart RC Church) and members of Tisbury Methodist Church

We welcome members of Sacred Heart Roman Catholic Church and Tisbury Methodist Church to join us for our worship this evening. Do please stay for refreshments after the service.

Introit: Teach me thy way O Lord William Fox (d 1579)

The service follows that of Evening Prayer in the Book of Common Prayer, beginning on page 15

Preces, Responses and Collects: Richard Seal (1935-2022)

Office Hymn: 394 Let all the world in every corner sing

Psalm 139.1-11 (page 302 in the Book of Common Prayer)

The service continues with the Magnificat on page 19

The Magnificat and Nunc Dimittis are sung to the setting in B flat by Charles Villiers Stanford (1852-1924)

Anthem: 'I was glad' Hubert Parry (1848-1918)

The anthem is a setting of Psalm 122 – words on page 291 of the Book of Common Prayer

Hymn 336 Angel voice ever singing

Organ voluntary: Prelude and Fugue in B minor J S Bach

Wednesday 22nd July

10.00am Holy Communion

President: The Revd Tina Fox

Next Sunday, 26th July

The Eighth Sunday after Trinity

9.30am Parish Communion

President and Preacher: The Revd Michael Camp

For your prayers

In our linked diocese of Cueibet, South Sudan, we are asked to pray this month for the work of the Mothers Union, and for the Young Women's Ministry working to support young mothers there. Especially we pray that girls will have full access to and benefit from education throughout the diocese.

We continue to pray for those countries and regions where there is war, and for all suffering from natural disaster or extreme weather

In this country, please pray for a smooth transition as Andy Burnham becomes Prime Minister on Monday. May he govern with wisdom and compassion, always keeping the best interests of the people at heart.

As the school summer holidays begin, we pray for our children, and especially for families where relationships are difficult. We pray for safe travel for those going away and for rest and relaxation for all.



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The Collect for the Seventh Sunday after Trinity

Lord of all power and might, who art the author and giver of all good things: Graft in our hearts the love of thy name, increase in us true religion, nourish us with all goodness, and of thy great mercy keep us in the same; through Jesus Christ our Lord. Amen.

The Old Testament Reading: Genesis 28:10-19a

Jacob left Beer-sheba and went towards Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, 'I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you.' Then Jacob woke from his sleep and said, 'Surely the Lord is in this place—and I did not know it!' And he was afraid, and said, 'How awesome is this place! This is none other than the house of God, and this is the gate of heaven.'

So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

The Gospel: Matthew 13: 24-30, 36-43

Jesus put before them another parable: 'The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, "Master, did you not sow good seed in your field? Where, then, did these weeds come from?" He answered, "An enemy has done this." The slaves said to him, "Then do you want us to go and gather them?" But he replied, "No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

Then he left the crowds and went into the house. And his disciples approached him, saying, 'Explain to us the parable of the weeds of the field.' He answered, 'The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!