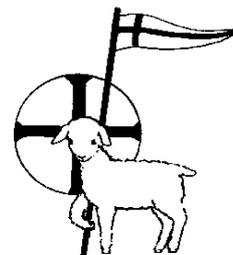


St John the Baptist Church, Tisbury

reflecting Jesus Christ



Sunday 16th September 2018

The Sixteenth Sunday after Trinity

Welcome to this historic church at the centre of a lively rural community. Refreshments are served after the 9.30 service in the Lady Chapel. Please take away this newsletter to read later. Visit our website www.tisburyparishchurch.org for further information and news

9.30 a.m. Parish Communion

Celebrant: The Revd Dr Graham Southgate

Preacher: Canon Judy Anderson

Hymns: 234ii, 76, 439, NHWS 37

The Lincoln Setting *Malcolm Archer*

God be in my head *Walford Davies*

Organist Sam Wiggs

Psalm 116: 1-8

6.00 p.m. Choral Evensong

led by the Revd Juliette Hulme

Hymns: 150ii, 490, 357

Fauxbourdon setting *Morley*

Teach me O Lord, the way of thy statutes *Attwood*

Celebrant:: the Revd Elaine Brightwell

Hymns: 415 (t346), 341, 398 (t395), 486

Readings overleaf

Organist Sam Wiggs

Psalm 119: 73-80

Responses: *Richard Seal*

A collection for the ministry and upkeep of this church is received at all services. Envelopes are provided in the pews if you are able to gift aid your donation. To discuss regular giving please speak to Paul Naish (870731/07587 072900) or e mail stgiftaid@gmail.com Cheques should be made payable to Tisbury Parochial Church Council. **Online giving:** You can make an on line donation through our website www.tisburyparishchurch.org/donation.

Sunday 23rd September: The Seventeenth Sunday after Trinity

8.00 am Holy Communion (1662 said)

9.30 am Parish Communion

Celebrant: The Revd Juliette Hulme

Hymns: 377, 431, 296i, 333

Readings: Wisdom 1:16-2:1, 12-22 OR Jeremiah 11: 18-20; James 3:13-4:3, 7-8a Mark 9: 30-37

Psalm 54

The Lincoln Setting *Malcolm Archer*

Ave verum corpus *Mozart*

Organist: Stuart Robinson

6.00pm Prayer & Praise

The Revd Juliette Hulme, Team Vicar

The Parish Office, Hinton Hall, Church St, Tisbury SP3 6NH

Open this week: Mondays – Wednesdays: 9.30am – 11.00am.

revjmhulme@gmail.com 01747 871957

nadderteam@gmail.com 01747 871697

www.tisburyparishchurch.org

The Seventeenth Sunday after Trinity

The Collect

Almighty God, you have made us for yourself, and our hearts are restless till they find their rest in you: pour your love into our hearts and draw us to yourself, and so bring us at last to your

heavenly city where we shall see you face to face; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

The First Reading: Isaiah 50: 4-9

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens— wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backwards. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty? All of them will wear out like a garment; the moth will eat them up.

Psalm 116: 1 – 8

I love the Lord, for he has heard the voice of my / suppli/ cation;
because he inclined his ear to me on the / day I / called to / him.

The snares of death encompassed me; the pains of / hell took / hold of me; by grief and / sorrow / was I / held.

Then I called upon the / name of the / Lord: 'O Lord, I / beg you, de / liver my soul.'

Gracious is the / Lord and / righteous; our / God is / full of com / passion.

The Lord watches / over the / simple; I was brought very / low and he / saved me.

Turn again to your rest /, O my / soul: for the / Lord has been / gracious to / you.

For you have delivered my / soul from / death: my eyes from / tears and my / feet from / falling.

I will walk be / fore the / Lord: in the / land / of the / living.

Glory to the Father and / to the / Son and / to the / Holy / Spirit;
as it was in the be / ginning is / now: and shall be for / ever / A/ men.

The Second Lesson: James 3. 1-12

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue—a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

The Gospel : Mark 8.27-end

Jesus went with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, 'Who do people say that I am?' And they answered him, 'John the Baptist; and others, Elijah; and still others, one of the prophets.' He asked them, 'But who do you say that I am?' Peter answered him, 'You are the Messiah.' And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, 'Get behind me, Satan! For you are setting your mind not on divine things but on human things.' He called the crowd with his disciples, and said to them, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life?

Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.