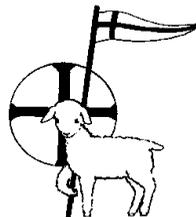


St John the Baptist Church, Tisbury
reflecting Jesus Christ



NEWSLETTER

Sunday 27th May 2018: Trinity Sunday

Welcome to this historic church at the centre of a lively rural community. Refreshments are served after the 9.30 service in the Lady Chapel.

8.00 a.m. Holy Communion (1662 said)

Celebrant: *The Revd John Hamilton*

9.30 a.m. Parish Communion

Celebrant: *The Revd Mark Hayter*

Organist: *Sam Wiggs*

Readings : overleaf

Hymns: 146; 140; 373; 343

Gospel Acclamations: *plainsong*

The Tisbury Service: *Richard Shephard*

Holy, holy, holy: *Schubert*

After Communion there is an opportunity for private prayer for yourself or someone else. Please go straight through to the St Andrew's Chapel.

6.00 p.m. Prayer and Praise

led by *The Revd Dr Graham Southgate*

Morning Prayer is said on Wednesdays at 0800.

Holy Communion is said on Wednesdays at 1000 and Fridays at 0800.

The Revd Dr Graham Southgate, Team Rector grahamsouthgate63@hotmail.com 01722 714826
The Parish Office, Hinton Hall, Church St, Tisbury SP3 6NH nadderTEAM@gmail.com 01747 871697
Open Tuesday, Wednesday and Friday 9.30am – 11.00am.

www.tisburyparishchurch.org

Trinity Sunday

The Collect

Almighty and everlasting God, you have given us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity and in the power of the divine majesty to worship the Unity: keep us steadfast in this faith, that we may evermore be defended from all adversities; through Jesus Christ your Son our Lord, who is alive and reigns with you in the unity of the Holy Spirit, one God now and for ever, **Amen.**

The Old Testament Reading Isaiah 6: 1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: 'Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory.' The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: 'Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!' Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: 'Now that this has touched your lips, your guilt has departed and your sin is blotted out.' Then I heard the voice of the Lord saying, 'Whom shall I send, and who will go for us?' And I said, 'Here am I; send me!'

Psalm 29

Ascribe to the Lord, you / powers of / heaven:
ascribe to the / Lord / glory and / strength.

Ascribe to the Lord the honour / due to his / name:
worship the / Lord in the / beauty of / holiness.

The voice of the Lord is upon the waters; the God of / glory / thunders;
the Lord is up/on the / mighty / waters.

The voice of the Lord is mighty in / oper /ation;
the voice of the Lord / is a / glorious / voice.

The voice of the Lord / breaks the / cedar trees;
the Lord / breaks the / cedars of / Lebanon.

He makes Lebanon / skip like a / calf: and Sirion / like a / young wild / ox.

The voice of the Lord splits the flash of lightning;
the voice of the Lord / shakes the / wilderness; the Lord / shakes the /
wilderness of / Kadesh.

The voice of the Lord makes the oak trees writhe
and strips the / forests / bare; in his / temple / all cry, / 'Glory!'

The Lord sits enthroned a/bove the / water flood;
the Lord sits enthroned as / king for / ever / more.

The Lord shall give / strength to his / people;
the Lord shall give his / people the / blessing of / peace.

Glory to the Father and / to the / Son: and / to the / Holy / Spirit.
As it was in the be/ginning is / now: and shall be for / ever / **A-/men**

The Second Reading: Romans 8: 12-17

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

The Gospel: John 3: 1-17

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, 'Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.' Jesus answered him, 'Very truly, I tell you, no one can see the kingdom of God without being born from above.' Nicodemus said to him, 'How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?' Jesus answered, 'Very truly, I tell you, no one can enter the kingdom of God

without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, "You must be born from above." The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.' Nicodemus said to him, 'How can these things be?' Jesus answered him, 'Are you a teacher of Israel, and yet you do not understand these things? 'Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. 'For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. 'Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

A collection for the ministry and upkeep of this church is received at all services. Envelopes are provided if you are able to gift aid your donation. **On line giving:** You can make an on line donation through our web site: www.tisburyparishchurch.org/donation. **Thank you!**

NEXT WEEKEND

3rd June 2018: The First Sunday after Trinity

9.30 a.m. Family Worship: Joy

with the Youth Ministry Team

Hymns: All NHWS 71, 149, 215, 123, 150, 144, 297

6.00 p.m. Parish Communion

Celebrant: The Revd Elaine Brightwell: Preacher: Canon Judy Anderson

Deuteronomy 5.12-15; Psalm 81.1-10; 2 Corinthians 4.5-12; Mark 2.23-3.6

There is a Service of Healing and Wholeness Wednesday June 13th at 7.30 p.m. in St Andrew's Chapel. All are welcome.

Reading aloud! We would like to recruit more people to join the rota of Readers at the Parish Communion services please - can you help? Do contact Heather Wren for further information on 870674.

Films in Tisbury Friday 22nd June: by special request the film we are showing is Darkest Hour starring Gary Oldman as Winston Churchill. Highly acclaimed film for which he won at least one Oscar. Tickets £6 available from Kate Good Pottery (closed on Mondays) Tel No. 01747870367 Any profit from the film will be for the East Window funds. More information on the web site: www.tisburyparishchurch.org/mayfilmmight.