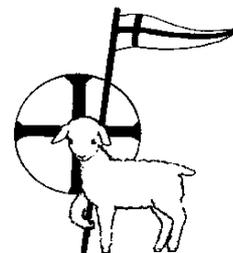


St John the Baptist Church, Tisbury

reflecting Jesus Christ



Sunday 22nd July 2018: Mary Magdalene

Welcome to this historic church at the centre of a lively rural community. Refreshments are served after the 9.30 service in the Lady Chapel. Please take away this newsletter to read later. Visit our website www.tisburyparishchurch.org for more news and events.

8.00 a.m. Holy Communion (1662 said)

Celebrant: The Revd Joanna Naish

9.30 a.m. Parish Communion:

Celebrant & Preacher: The Revd Dr Graham Southgate

Hymns 477, 123, 408, 130 omit *

Readings overleaf

The Woodard Service

Richard Shephard

Mary weep not, weep no longer

plainsong Urbs beata

Prelude, Fugue and Chaconne

Buxtehude

After Communion there is an opportunity for private prayer for yourself or someone else. Please go straight through to the St Andrew's Chapel.

6.00 p.m. Prayer and Praise

led by The Revd Elaine Brightwell

A collection for the ministry and upkeep of this church is received at all services. Envelopes are provided in the pews if you are able to gift aid your donation. To discuss regular giving please speak to Paul Naish (870731/07587 072900) or e mail stgiftaid@gmail.com Cheques should be made payable to Tisbury Parochial Church Council. **On line giving:** You can make an on line donation through our website www.tisburyparishchurch.org/donation.

Next Sunday 29th July 2018: The Ninth Sunday after Trinity.

There are no services in St John's next Sunday. Being a fifth Sunday in the month, it's the turn of Holy Trinity Church Fonthill Bishop to host an area service where there will be a Parish Communion (1662 rite) at 9.30am. The Celebrant will be the Revd Dr Graham Southgate.

Cast your nets! Holiday workshops for 3-12 year olds.

Boat building, junk modelling, crafty makes and tasty bakes.

The Village Hall, Teffont: Tuesday 31st July 10.00am – 1.00pm with picnic

Hinton Hall, Tisbury: Tuesday 7th August 10.00am – 1.00pm with barbecue.

To book places contact Revd Jo Naish revdjoannanaish@gmail.com or phone 01747 871820. Bring an adult to play if you are aged 4 or under.

Jo is appealing for junk and recyclable items, unwanted shirts and T-shirts, gaffer & parcel tape, sponsors of goods and indeed, any help on the workshop days.

The Revd Dr Graham Southgate, Team Rector grahamsouthgate63@hotmail.com 01722 714826

The Parish Office, Hinton Hall, Church St, Tisbury SP3 6NH nadderteam@gmail.com 01747 871697

Open Weekdays except Thursday: 9.30am – 11.00am. www.tisburyparishchurch.org.

Mary Magdalene

The Collect

Almighty God, whose Son restored Mary Magdalene to health of mind and body and called her to be a witness to his resurrection: forgive our sins and heal us by your grace, that we may serve you in the power of his risen life; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

The First Reading: Song of Solomon 3 vs 1-4

Upon my bed at night I sought him whom my soul loves; I sought him, but found him not; I called him, but he gave no answer.

'I will rise now and go about the city, in the streets and in the squares; I will seek him whom my soul loves.'
I sought him, but found him not. The sentinels found me, as they went about in the city.
'Have you seen him whom my soul loves?'

Scarcely had I passed them, when I found him whom my soul loves. I held him, and would not let him go until I brought him into my mother's house, and into the chamber of her that conceived me.

Psalm 42 vs 1-10

As the deer /longs for the /water brooks: so longs my /soul for /you O /God.

My soul is athirst for God, even for the /living /God; when shall I come be/fore the /presence of /God?

My tears have been my bread /day and /night: while all day long they say to me /'Where is /now your /God?'

Now when I think on these things I pour /out my /soul:
how I went with the multitude and led the procession /to the /house of /God,

With the voice of /praise and /thanksgiving: among /those who /kept /holy day.

Why are you so full of heaviness /O my /soul: and why are you /so dis/quieted with/in me?

O put your /trust in /God; for I will yet give him thanks, who is the help of my /countenance /and my / God.

My soul is /heavy with/in me;
therefore I will remember you from the land of Jordan, and from Hermon /and the /hill of /Mizar.

Deep calls to deep in the /thunder • of your /waterfalls; all your breakers and /waves /have gone /over me.

The Lord will grant his loving-kindness /in the /daytime:
through the night his song will be with me, a /prayer • to the / God of my / life.

Glory to the Father and /to the /Son: and /to the /Holy /Spirit:
as it was in the be/ginning is /now: and shall be for /ever / A - /men.

The Second Reading: 2 Corinthians 5: vs 14 - 17

For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them.

From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

The Gospel: John 20 vs 1,2, 11-18

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.'

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God."' Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.