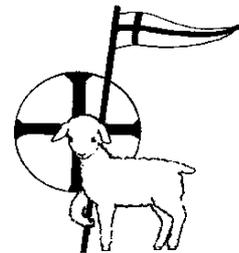


St John the Baptist Church, Tisbury

reflecting Jesus Christ



Sunday 15th July 2018

The Seventh Sunday after Trinity

Welcome to this historic church at the centre of a lively rural community. Refreshments are served after the 9.30 service in the Lady Chapel. Please take away this newsletter to read later. Visit our website www.tisburyparishchurch.org for more news and events.

9.30 a.m. Parish Communion:

A celebration of the ministry of The Revd Richard Wren

Celebrant & Preacher: The Venerable Alan Jeans, Archdeacon of Sarum

Hymns: 390; NHWS 293; 95; NHWS 246

The Woodard Service *Richard Shephard*

Give us the wings of faith: *Bullock*

Concerto Ii *Vivaldi transcribed by JS Bach*

After Communion there is an opportunity for private prayer for yourself or someone else. Please go straight through to the St Andrew's Chapel.

Readings overleaf

6.00 p.m. Choral Evensong

Cantor and Preacher: The Revd Joanna Naish

Hymns: 241; 471; 461 Psalm 66 Responses: *Richard Seal*

Magnificat: *plainsong*. Nunc dimittis: *Wood in D*

Locus iste *Bruckner*

Apparition de l'Église éternelle *Olivier Messiaen*

A collection for the ministry and upkeep of this church is received at all services. Envelopes are provided in the pews if you are able to gift aid your donation. To discuss regular giving please speak to Paul Naish (870731/07587 072900) or e mail stgiftaid@gmail.com Cheques should be made payable to Tisbury Parochial Church Council. **On line giving:** You can make an on line donation through our website www.tisburyparishchurch.org/donation.

A Memorial Service for the late Helen Patricia Talbot Forshaw formerly of Ansty will take place on Monday 16th July in St John's at 2.30pm. We extend our sympathy to family and friends.

Next Sunday 22nd July 2018: Mary Magdalene

8.00 a.m. Holy Communion (1662 said)

Celebrant: The Revd Joanna Naish

9.30 a.m. Parish Communion

Celebrant: The Dr Graham Southgate

Song of Solomon 3 vs1-4; Psalm 42 vs 1-10; 2 Corinthians 5 vs14-17; John 20 vs1,2,11-18

6.00 p.m. Prayer and Praise

led by The Revd Elaine Brightwell

The Revd Dr Graham Southgate, Team Rector grahamsouthgate63@hotmail.com 01722 714826

The Parish Office, Hinton Hall, Church St, Tisbury SP3 6NH nadderteam@gmail.com 01747 871697

Open Weekdays except Thursday: 9.30am – 11.00am. www.tisburyparishchurch.org.

The Seventh Sunday after Trinity

The Collect

Lord of all power and might, the author and giver of all good things: graft in our hearts the love of your name, increase in us true religion, nourish us with all goodness, and of your great mercy keep us in the same: through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The First Reading: Amos 7.7-15

This is what he showed me: the Lord was standing beside a wall built with a plumb-line, with a plumb-line in his hand. And the LORD said to me, 'Amos, what do you see?' And I said, 'A plumb-line.' Then the Lord said, 'See, I am setting a plumb-line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword. Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, 'Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. For thus Amos has said, "Jeroboam shall die by the sword, and Israel must go into exile away from his land."' And Amaziah said to Amos, 'O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom.' Then Amos answered Amaziah, 'I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, "Go, prophesy to my people Israel."

Psalm 85. 8-13

I will listen to what the Lord /God will /say:

for he shall speak peace to his people and to the faithful, that they /turn not a/gain to /folly.

Truly, his salvation is near to /those who /fear him: that his /glory may /dwell • in our /land.

Mercy and truth are /met to/gether: righteousness and /peace have /kissed each /other;

Truth shall spring /up • from the / earth: and /righteousness look /down from /heaven.

The Lord will indeed give / all that is / good: and our /land will /yield its /increase.

Righteousness shall /go be/fore him: and di/rect his /steps • in the / way.

Glory to the Father and /to the /Son: and /to the /Holy /Spirit:

as it was in the be/ginning is /now: and shall be for /ever / A - /men.

The Second Reading: Ephesians 1.3-14

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance towards redemption as God's own people, to the praise of his glory.

The Gospel: Mark 6.14-29

King Herod heard of the healing and other miracles, for Jesus' name had become known. Some were saying, 'John the baptizer has been raised from the dead; and for this reason these powers are at work in him.' But others said, 'It is Elijah.' And others said, 'It is a prophet, like one of the prophets of old.' But when Herod heard of it, he said, 'John, whom I beheaded, has been raised.' For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, 'It is not lawful for you to have your brother's wife.' And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, 'Ask me for whatever you wish, and I will give it.' And he solemnly swore to her, 'Whatever you ask me, I will give you, even half of my kingdom.' She went out and said to her mother, 'What should I ask for?' She replied, 'The head of John the baptizer.' Immediately she rushed back to the king and requested, 'I want you to give me at once the head of John the Baptist on a platter.' The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.